



## 2020 Black Tie & Blue Jeans Benefit Dinner & Auction SPONSOR FORM

Please fill out this form to sign up to support Branches!

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### SPONSORSHIP OPPORTUNITIES

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> \$50,000 Shining Star Sponsor | <input type="checkbox"/> \$10,000 Gold Sponsor  | <input type="checkbox"/> \$5,000 Bronze Sponsor |
| <input type="checkbox"/> \$25,000 Diamond Sponsor      | <input type="checkbox"/> \$7,500 Silver Sponsor | <input type="checkbox"/> \$3,000 Patron Sponsor |
| <input type="checkbox"/> \$15,000 Platinum Sponsor     |   |   |

Sponsor Name to List in Program Book: \_\_\_\_\_ (Please Print)

**SIGN UP TODAY! Commit by February 14, 2020 and receive prominent placement in the 2020 Miami Herald ad for any Bronze Sponsorship and above!**

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### TICKET PURCHASE

- |  |                          |
|--|--------------------------|
| <input type="checkbox"/> \$350 Individual Honor Roll Ticket<br>(Your name(s) listed on the Honor Roll page of the program) | Number of Tickets: _____ |
| <input type="checkbox"/> \$300 Individual Ticket   | Number of Tickets: _____ |

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### UNDERWRITING & ADVERTISING OPPORTUNITIES

- |  |   |
|--|---|
| <input type="checkbox"/> \$20,000 Venue Underwriter    | <input type="checkbox"/> \$3,000 Valet Sponsor                          |
| <input type="checkbox"/> \$15,000 Printing & Décor     | <input type="checkbox"/> \$500 Full-page Inside Ad (5" wide x 8" high)  |
| <input type="checkbox"/> \$10,000 Audio, Video & Music | <input type="checkbox"/> \$350 Half-page Inside Ad (5" wide x 4" high)  |
| <input type="checkbox"/> \$7,500 Auction Materials     | <input type="checkbox"/> \$200 Quarter-page Inside (2½" wide x 4" high) |
| <input type="checkbox"/> \$5,000 Video Sponsor         |   |

Please submit Advertising Copy in Black & White as high resolution JPEG or PDF files to [ipike@branchesfl.org](mailto:ipike@branchesfl.org) by April 10, 2020.

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### PAYMENT METHOD

Total Amount: \_\_\_\_\_

- Check Enclosed - **Please make check payable to Branches.**
- Visa     MasterCard     Diners Club     Discover Card     American Express

Credit Card #: \_\_\_\_\_ Expiration: \_\_\_\_\_ Security Code: \_\_\_\_\_

Name as Written on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

Email: \_\_\_\_\_ **Email is required for credit card payment confirmation.**

BILLING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ (to call to follow-up as needed)

### Please return to:

Brent McLaughlin, Executive Director, Branches  
11500 NW 12<sup>th</sup> Avenue, Miami, FL 33168 \* Tel: 305-442-8306 \* Fax: 305-442-9726 \* [bmclaughlin@branchesfl.org](mailto:bmclaughlin@branchesfl.org)