



Branches
Grow Deeper, Climb Higher

**2019 Black Tie & Blue Jeans
Benefit Dinner & Auction
SPONSOR FORM**

Please fill out this form to sign up to support Branches!

SPONSORSHIP OPPORTUNITIES

- | | | |
|--|---|---|
| <input type="checkbox"/> \$50,000 Shining Star Sponsor | <input type="checkbox"/> \$10,000 Gold Sponsor | <input type="checkbox"/> \$5,000 Bronze Sponsor |
| <input type="checkbox"/> \$25,000 Diamond Sponsor | <input type="checkbox"/> \$7,500 Silver Sponsor | <input type="checkbox"/> \$3,000 Patron Sponsor |
| <input type="checkbox"/> \$15,000 Platinum Sponsor | | |

Sponsor Name to List in Program Book: _____ **(Please Print)**

SIGN UP TODAY! Commit by February 8, 2019 and receive prominent placement in the 2019 Miami Herald ad for any Bronze Sponsorship and above!

TICKET PURCHASE

- | | |
|--|--------------------------|
| <input type="checkbox"/> \$350 Individual Honor Roll Ticket
(Your name(s) listed on the Honor Roll page of the program) | Number of Tickets: _____ |
| <input type="checkbox"/> \$300 Individual Ticket | Number of Tickets: _____ |

UNDERWRITING & ADVERTISING OPPORTUNITIES

- | | |
|--|---|
| <input type="checkbox"/> \$20,000 Venue Underwriter | <input type="checkbox"/> \$3,000 Valet Sponsor |
| <input type="checkbox"/> \$15,000 Printing & Décor | <input type="checkbox"/> \$500 Full-page Inside Ad (5" wide x 8" high) |
| <input type="checkbox"/> \$10,000 Audio, Video & Music | <input type="checkbox"/> \$350 Half-page Inside Ad (5" wide x 4" high) |
| <input type="checkbox"/> \$7,500 Auction Materials | <input type="checkbox"/> \$200 Quarter-page Inside (2½" wide x 4" high) |
| <input type="checkbox"/> \$5,000 Video Sponsor | |

Please submit Advertising Copy in Black & White as high resolution JPEG or PDF files to ipike@branchesfl.org by April 5, 2019.

PAYMENT METHOD

Total Amount: _____

- Check Enclosed - **Please make check payable to Branches.**
- Visa MasterCard Diners Club Discover Card American Express

Credit Card #: _____ Expiration: _____ Security Code: _____

Name as Written on Card: _____ Signature: _____

Email: _____ **Email is required for credit card payment confirmation.**

BILLING ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

TELEPHONE: _____ **(to call to follow-up as needed)**

Please return to:

Brent McLaughlin, Executive Director, Branches
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